



NEVADA COMMUNICATIONS STEERING COMMITTEE

State of Nevada

MEETING NOTICE AND AGENDA

Name of Organization: **Nevada Communications Steering Committee**
Date and Time of Meeting: **January 10, 2006 – 1:30 PM – 3:30 PM**
Place of Meeting: **Carson City**
401 South Carson Street (LCB) Room 3137
Las Vegas
555 East Washington Street (LCB) Room V4412

- *** Asterisk denotes possible action items and the order and times of agenda items may be subject to change.**

- I. 1:30 – 1:35 Call to Order
 - Roll Call* – Maggie Thorne
 - Review/approval of Minutes November 1, 2005 *
 - Adjustments to Agenda*
 - II. 1:35 – 2:00 Discussion on NCSC By-Laws and Voting Process and Procedures*
 - III. 2:00 – 2:15 Report on New Orleans Communications Process – Hurricane Katrina – Michael D. Brown, Assistant Fire Chief of North Lake Tahoe Fire Protection District.
 - IV. 2:15 – 2:30 Washoe County Regional Communication System Demonstration – a demonstration of the existing capabilities of the WCRCS system in conjunction with the University of Nevada Reno and public safety in Las Vegas, Nevada – Craig Harrison, Washoe County Telecommunications.
 - V. 2:30 – 2:50 Incorporation of SAFECOM Recommendations*
 - Approval of SAFECOM Recommendations Methodology
 - Discussion and adoption of Action Items per SAFECOM Recommendations
 - VI. 2:50 – 3:00 Public Comment
 - VII. 3:00 Adjournment
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This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Maggie Thorne posted or caused the posting of this agenda on or before January 5, 2006

Blasdel Building, 209 East Musser Street	City Hall, 201 North Carson Street
Legislative Building, 401 South Carson Street	Nevada State Library, 100 Stewart Street
Grant Sawyer State Office Building, 555 East Washington Avenue	Clark County Office, 500 South Grand Central Parkway.
Washoe County Commission Chambers, 1001 East Ninth Street.	
http://ncsc.nv.gov	

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the Committee at 775-684-5859. 24-hour advance notice is requested.